



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 7584

SERIAL NUMBER 10/092,011	FILING DATE 03/05/2002 RULE	CLASS 436	GROUP ART UNIT 1743	ATTORNEY DOCKET NO. 100/12710	
<b>APPLICANTS</b>  Gary L. Shuck, Fremont, CA;					
<b>** CONTINUING DATA *****</b> <i>This appln claims benefit of 60/274,478 03/09/2001</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>a</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/08/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Verified and Acknowledged <i>[Signature]</i> Initials		STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> 21569 CALIPER LIFE SCIENCES, INC. 605 FAIRCHILD DRIVE MOUNTAIN VIEW , CA 94043-2234					
<b>TITLE</b> Process for filling microfluidic channels					
FILING FEE RECEIVED 1050	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____		